

## **RUSHMOOR BOROUGH COUNCIL**

## LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

at the Council Offices, Farnborough on Wednesday, 23rd May, 2018 at 10.00 am

To:

Cllr Liz Corps

Cllr A.H. Crawford

Cllr J.E. Woolley

Enquiries regarding this agenda should be referred to the Committee Administrator: Chris Todd, Democratic and Customer Services, Democratic and Customer Services Tel. (01252) 398825 or Email chris.todd@rushmoor.gov.uk

## AGENDA

## 1. **DETERMINATION OF AN APPLICATION FOR THE VARIATION OF A PREMISES LICENCE IN RESPECT OF NO. 400 HIGH STREET, ALDERSHOT** – (Pages 1 - 50)

To consider the Head of Environmental Health and Housing's Report No. EHH\_LICSUB\_A&E1815 (copy attached) setting out details of an application for the variation of a premises licence.